

# **FLATHEAD COUNTY FAIR COMMISSION - AGENDA**

**April 19, 2012 6:30 PM**

A meeting of Flathead County Fair Commission will be held Thursday, April 19, 2012 and is scheduled to begin at 6:30pm in the 4H Building at Flathead County Fairgrounds, 265 N. Meridian Road, Kalispell.

*“Persons with a disability may request a reasonable accommodation by contacting Elaine Nelson at the Flathead County Commissioner’s office at 758-5501 or TTY (800) 335-7592, or call Montana Relay at 711. Requests should be made as early as possible to allow time to arrange the accommodation.”*

1. Roll call
2. Agenda approval
3. Minutes approval
  - a. Minutes from previous meeting of March 15, 2012
4. Public comment
  - a. Matters under jurisdiction of the Fair Board, and not on the agenda, may be addressed by the public at this time for the Board consideration. However the Board is prohibited from taking action on any matter which is not on the posted agenda. Any member of the public wishing to address the Board during “Public Comment” period will be limited to a maximum of three minutes.
5. Presentations
  - a. Joan Schmidt – Suicide Prevention Program. Discussion of potential collaboration with Fairgrounds exterior plan.
  - b. Tammy Walker – 4H Extension Agent Welcome and overview of 4H & Extension activities
6. Manager’s report (written reports in packets)
  - a. Current activities and projects
  - b. Monthly financial reports
  - c. 2012 NW Montana Fair news and updates
  - d. other
7. Committee or Director Reports
  - a. Committees or Individual reports
8. Old Business
  - a. Facility Planning: Strategic Master planning process  
- next steps and public planning presentation
  - b. CIP plan update
9. New Business
  - a. Other
10. Adjournment